

Application for Change/Transfer of Water Right



For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

	FOR OF	FICIAL USE ONLY
(Check all that apply.)	DATE APPLICATION R	RECEIVED
Change purpose(s) of use		FEE\$
Add purpose(s) of use		BY
☐ Change point(s) of diversion/withdrawal		
Add point(s) of diversion/withdrawal		WRIA
☐ Change/transfer place of use		
Other (i.e. consolidation, intertie, trust water)		
	SEPA: EXEMPT	L NOT EVEMPT
Explain:	ECY CODING: 001-00	
**IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL		PERMIT NO.
SHEETS (PLEASE PRINT OR TYPE CLEARLY)**	CERT NO.	CERT OF CHG NO
APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
1. Applicant Information		
City of Warden	509-349-2326	509-349-2027
ADDRESS		
121 S. Main St.	T	
CITY	STATE	ZIP CODE
Warden	WA	98857
EMAIL ADDRESS (IF AVAILABLE)		
Ron Curren [rcurren@cityofwarden.org]		
CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
ADDRESS		
СПҮ	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

LEGAL LAND OWNER OF PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
City of Warden	509-349-2326	509-349-2027
ADDRESS		
121 S. Main St.		
CITY	STATE	ZIP CODE
Warden	WA	98857
EMAIL ADDRESS (IF AVAILABLE)		
Ron Curren [rcurren@cityofwarden.org]		

2. Water Right Information

WILETE PROVIDED OF ALL PROVIDED	PEGGPPEP MANEGO
WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
4121-A	City of Warden
DO YOU OWN THE RIGHT TO BE CHANGED? X YES	NO
	생일하다 하는 사람이 보는 사람들이 얼마나 되었다.
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE	LAST FIVE (5) YEARS? YES NO Note: The purpose of use is municipal supply.

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing (per change authorized May 2002)

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL#	WELL TAG#
Well	4	S 1/2	SW	9	17	30		
Well	5	NW	NW	16	17	30		
Well	6	SE	SW	10	17	30		
Well	7	E ½	NE	15	17	30		
Well	8	NE	NW	15	17	30		

B. Proposed

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL#	WELL TAG#
Well	5	NW	NW	16	17	30		
Well	6	SE	SW	10	17	30		
Well	7	E ½	NE	15	17	30		
Well (aka "irrigation well")	8	NE	SE	17	17	30		
Well	9	SW	NW	16	17	30		
Well	10	NW	SW	16	17	30		

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment,

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE	
Municipal	1,000 gpm	1,344	Continuous	

B. Proposed

GPM or CFS	ACRE-FT/YR	PERIOD OF USE	
1,000 gpm	1,344	Continuous	

5. Place of Use:

A. E	xisting (p	er change	authoriz	zed May	2002)		
					RESENTLY USED:		
Area	served by	the City o	of Warden	as descr	ibed in the 1998 co	mprehensive water syste	m plan.
			<u> </u>				
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL#	# OF ACRES
DO YO	U OWN ALL	THE LANDS I	N THE EXIST	ING PLACE	OF USE? YES NO		
IF NO.	PROVIDE OV	VNER(S) NAM	E: Various	5			
B. P	roposed						
LEGAL	DESCRIPT	ION OF LANI	S WHERE N	EW USE IS	PROPOSED:		
City	of Warder	n water ser	vice area	as define	d in the City's mos	at recently approved water	er system plan.
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL#	# OF ACRES
DO YO	U OWN ALL	THE LANDS I	N THE PROP	OSED PLACE	E OF USE? ☐ YES ☒ N	0	
IF NO. I	PROVIDE OW	VNER(S) NAM	E. Various				
Attach	a detaile	ed map of	your prop	posed cha	nge/transfer. The	map should show existing	and proposed point(s)
diversi	ion/withdra	wal, place of	of use and	any other	features involved with	th this application. If platte	ed property, please include
certific	ed copy of t	he plat map.					
Anathan	O ONL ADDITI	ONAL WATE	D wights OR C	LAIMS DEL	TED to the same are to the	as the ONE PROPOSED FOR CHAN	JCE/TD ANCEED?
X YES	NO - IF	YES, PROVII	DE THE WAT	ER RIGHT/C	LAIM NUMBER(S): 89-	D, 1713-A, 6505-A, G3-	23983C

ity water rights listed above.		, Well No. 8 aka the Irrigation are being a pplications are being	-			
FOR SEASONAL OR TEMPORARY, STA	ART DATE _	/ / END DATE/	/			
f Revenue has requested notifi	cation of p	ate Excise Tax liability for the potential taxable water right relatormation, contact: Department 7. Phone (360) 570-3265.	ated actions and	therefore may be provide		
. Signatures:						
process my application, I k oard access to the above site	nereby gra e(s) for ins	te and accurate to the best of nant staff from the Department spection and monitoring purposibility for the accuracy of the	of Ecology of oses. If assist	r the County Conservanced in preparing this above		
Tony Massa, Mayor		Tony Mos	w	10/30/13_		
plicant Printed Name – Title		Applicant Signature		(Date)		
Tony Massa, City of War	rden	Town Moser 10/30/				
ater Right Holder Printed Name		Water Right Wolder Signature (Date)				
Tony Massa, City of War	rden	7/20	10 / 30 / 13			
nd Owner of Existing Place of Use Printed		Land Owner of Existing Place of Use	10 / 30 / 13 (Date)			
Tony Massa, City of War	edon	7 / 111		40 - 20 - 42		
nd Owner of Proposed Place of Use Printe		Land Owner of Proposed Place of Use	10 / 30 / 13 (Date)			
ease check the region in which the pr			. Signature	(Dute)		
DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611		Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	4601 N Spokan	Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400		
OLYMPIA, WA 98504-7611		Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	PO Box Olympi	Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300		

STAFF: ___

DATE: ____/_